NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 18

The Board of Directors of Harris County Municipal Utility District No. 18 will hold a regular meeting on <u>Monday</u>, <u>August 14</u>, <u>2023</u>, <u>at 9:30 a.m.</u>, <u>at the offices of Baxter Woodman</u>, <u>Inc.</u>, <u>11450 Compaq Center Drive</u>, <u>Suite 660</u>, <u>Houston</u>, <u>TX 77070</u>, to discuss and, if appropriate, act upon the following items:

- 1. Receive comments from the public.*
- 2. Approve minutes of prior meetings.
- 3. Security matters, including renewal of Interlocal Agreement with Harris County for Law Enforcement Services.
- 4. Financial and bookkeeping matters, including payment of the bills and review of investments.
- 5. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 6. Engineering matters, including:
 - a. design of District facilities;
 - b. approve plans and specifications and authorize advertisement for bids:
 - i. fence replacement at Malcomson Road water plant;
 - ii. generator replacement at Malcomson Road water plant;
 - c. review bids and award contracts;
 - d. approve pay estimates, change orders, and final acceptance, as appropriate:
 - i. sanitary sewer system cleaning and televising program, area III;
 - e. service requests and repairs of District facilities;
 - f. North Harris County Regional Water Authority matters;
 - g. permitting, maintenance, and operation of storm water drainage facilities in Hidden Falls;
 - h. capital improvement plan and project status summary;
 - i. emergency interconnect with Malcomson Road Utility District; and
 - j. consent to encroachment.
- 7. Operation of District facilities, including:
 - a. summary of customer service issues;
 - b. billings, repairs and maintenance, correspondence, and message language on water bills;
 - c. report on surface water usage;
 - d. water quality matters;
 - e. smart water meter matters;
 - f. hearing on termination of water and sewer service to delinquent customers and authorize termination of service;
 - g. valve survey; and

- h. Emergency Response Plans.
- 8. North Harris County Regional Water Authority matters.
- 9. Lake Forest Plant Advisory Council matters.
- 10. District website and communication matters.





*Comments from the public will be limited to 3 minutes each speaker.

Harris County Municipal Utility District No. 18 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.