

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 419

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Texas 77056, said address being a meeting place of the District.

The meeting will be held on Monday, May 13, 2024, at 11:00 a.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Receive public comments, including comments and requests submitted through the District's website, and matters of public interest;
2. Review and approval of the minutes of the meeting of the Board of Directors held on April 1, 2024;
3. Acceptance of Qualification Statements, Bonds, Oaths of Office, Affidavits of Current Director, and Elections Not to Disclose Certain Information for Directors Thomas, Fabian and Vallianos;
4. Election of officers of Board of Directors;
5. Approval of District Registration Form relative to election of Directors;
6. Authorize preparation and maintenance of a local government officers list in connection with conflict of interest disclosure requirements;
7. Discuss training requirements for Directors pursuant to the Texas Open Meetings Act and the Texas Public Information Act, and the procedures for compliance with same;
8. Discuss conflicts disclosure statement reporting requirements memorandum for Directors;
9. Bookkeeper's report, including financial and investment reports and the payment of invoices presented;
10. Consider review and approval of draft operating budgets for Fiscal Year ending May 31, 2025, prepared by Harris County Municipal Utility District No. 418 (the "Master District") pursuant to that certain Contract for Financing, Operation and Maintenance of Master Water and Sanitary Sewer Facilities (the "Master Facilities Contract") by and between the District and the Master District;

11. Engagement of auditor to prepare the District's audit report for fiscal year ended May 31, 2024;
12. Approval of Unclaimed Property Report(s) as of March 1, 2024 and authorize bookkeeper and/or tax assessor/collector to file Report(s) with State Comptroller prior to July 1, 2024;
13. Receive Tax Assessor-Collector report and approve payment of invoices presented and moving of accounts to uncollectible roll;
14. Report on legal action taken by the District's delinquent tax collections attorney, authorize foreclosure proceedings, installment agreements, and the filing of proofs of claim;
15. Operator's Report, including:
 - a) Monthly report;
 - b) Repair and maintenance of District facilities;
 - c) Appeals of District charges and consideration of customer comments;
 - d) Status of installation of smart meters and status of communication with residents regarding same;
 - e) Water Smart Partners Program discussion and authorize action in connection therewith, including status of participation in community programs;
 - f) Status of high water usage program and issuance of notices regarding same;
 - g) Discuss status of Air Scouring Program;
 - h) Discussion regarding automated payment reminders to customers, and authorize action in connection therewith;
 - i) Discussion regarding status of payment by Harris County of invoice for Lumberton Drive sinkhole repair;
 - j) Status of review of water conservation plan and adoption of amendments as appropriate, including the adoption of a Resolution regarding review of said plan; authorize filing of amended plan with regulatory agencies;
 - k) Status of filing water conservation plan annual implementation report with the Texas Water Development Board;
 - l) Status of review of drought contingency plan and adoption of amendments as appropriate, including the adoption of a Resolution regarding review of said plan, consider comments and input from the public, authorize publication of notice, as required, authorize filing of same with Texas Commission on Environmental Quality; and
 - m) Review and approval of Consumer Confidence Report and authorize distribution to consumers;
16. Approve of amendment to District's Rate Order;
17. Engineer's Report, including:


- a) Authorizing the design and/or advertisement for bids for the construction of facilities within the District;
 - b) Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District;
 - c) Status of construction of water, sewer and drainage facilities and paving to serve land within the District, including the approval of any pay estimates and/or change orders, and acceptance by Harris County of streets for maintenance;
 - d) Authorizing the design, advertisement, or award of construction contracts or concurrence in the award of contracts for the construction of recreational facilities within the District;
 - e) Status of construction of recreational facilities to serve land within the District, and the approval of any change orders;
 - f) Discussion regarding status of general landscaping improvements within the District, including review of proposals for maintenance of District facilities;
 - g) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, acceptance of facilities for operation and maintenance purposes, and conveyance of sites and/or facilities by the District;
 - h) Status of storm water permitting related to construction within the District, and the taking of action in connection therewith;
 - i) Status of acceptance by Harris County of streets and storm sewers for maintenance;
 - j) Discussion regarding Capital Improvements Plan and Summary of Costs for potential bond issuance, and authorize any action necessary in connection therewith;
 - k) Status of bridge railing repairs by Pardalis Industrial Enterprises, Inc. and Jay's Iron Works; and
 - l) Discussion regarding alternative fencing options to serve the District's facilities;
18. Garbage Collection and Recycling Report from Republic Services, Inc.;
 19. Status of law enforcement services within the District; discuss status of safety committee and coordination with Harris County Constable, Precinct 5 ("Precinct 5") and Bridgeland Council, Inc. regarding patrols within Bridgeland;
 20. Matters related to the Bridgeland Water Agency ("Agency") and directives to the District's Trustee and Alternate(s), and report on results of meeting of the Agency;
 21. Updates and revisions to District website, including status of website administration through Touchstone District Services, LLC;
 22. Developer's report;
 23. Matters relative to Bridgeland Council, Inc.;

24. Discussion of matters relative to Lakeland Village Homeowners' Association ("HOA") and authorize any action necessary in connection therewith, including:
 - a) Repair of section of walking trail located at House Hahl Trail near Parkside Haven Dr.;
 - b) Remodel of Bridgeland Central Park Fountain;
 - c) Landscaping enhancements to serve various sections of the Bridgeland community; and
 - d) The District's bond issuance capacity for potential funding of recreational projects;
25. Attorney's Report, including discussion of memorandum regarding use of social media by public officials;
26. Convene in Executive Session pursuant to Section 551.071, Texas Government Code, for consultation with the District's attorney regarding the acquisition of real property;
27. Reconvene in Open Session and take action regarding the acquisition of real property, including review and approval of appraisal of property, and authorize preparation of offer letters;
28. Schedule of future Board meetings; and
29. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.

(SEAL)



By: 
 Mitchell G. Page
 Attorneys for the District

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Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.